

L.S. S. J. Newell
1/2 Twp. per.

S. S. Newell
1/2

Feb 13rd

137

Jasper 1st class
NEWT. AB 320-331 JESPER AB 430

Henry W. Judd Jr.

2. 3 11. 853. 440
Survey 3 9. 146. 510
Jesper 3 1464

Both surveys correct on
map. Feb. 14/51 -

H. H. Jr. Cruzlawn

Both surveys correct
for Patenting.
Original
Crosby

Both surveys patented
Feb 14/51 Notchtop
No 141 Vol 10 Small
No 142, " 10 Large

M. K. & R. D. R. R.

MS. C. 9643 C.C.C.

No. 8 1000 2 field
Notes 1000 bushels
Dec 1775
Aug 31/78
J. Linn

State of Texas.
Jasper County
Survey for Hoenig. W. Sudduth of
16 Sabines 85³ - 440 sq. rods at land
Situate in Jasper and ^{Jasper and} Conroo ^{about 9 mi. S.E. from Jasper}
on the East Boundary Line of
Ruffin Turner - by virtue of
Certificate No 219 - issued by the Board
of Land Commissioners of Jasper County
to Said Sudduth for one League &
Sabine of Land. Surveyed. on Duplicate
Dated at Austin March 7th 1860. —
& Signed Geo. W. Smyth Commissioner
Beginning at the N.E. corner of Ruffin
Turner. a Stake from which a Holly
turns a Stake from which a Marked R.T. bears S 32^W 8^E 6^W rods &
Marked R.T. bears S 15^W 9^E 6^W rods —
a Beach. bears S 47^W 9^E 6^W rods —
Thence S 75^W 32^E 6^W to Britton Halls —
Thence S 8^E. corner of his League. a Stake from
which a Maple marked B.H. bears N 22^W 1^E
1^E rods & a White Oak. bears N 15^W 6^E rods
Thence N 14^W 20^E 13^Y rods. to Tally Young
Blood's S.W. corner — a Stake from which
a Black. turn. bears S 47^W 3^E 6^W marked
H.W.S & a Holly. bears N 57^W 7^E 6^W rods
Thence East. on Tally ^{Youngblood's} Blood's. South
Boundary. Line 1,300. rods to the N.W. corner
of Britton Halls. Stake. a Stake from which
a Holly. bears S 60^W 1^E rods & a Beach. marked
B.H. bears N 75^W 9^E 6^W rods —
Thence South. 1,000 rods. to the S.W.
corner of ^{said} Stake. a Stake from which
a Dogwood bears S 50^W 9^E 6^W rods & a
Dogwood bears N 50^W 9^E 6^W rods —
Thence East. 1,000 rods. to the S.E. corner
of ^{said} Stake. a Stake from which a
Beach bears S 50^W 5^E 6^W rods & a Holly. —
marked B.H. bears N 60^W 5^E 6^W rods. —

of hence North 1000. ms. to the N.E. corner of
Said. Leabone on Tally. young blood. & one
a Stake. from which a Holly bears. —
500 E 9 ms & a Holly. bears. 500 $\frac{5}{10}$ ms. —
Thence East. on N.W. young blood. Line —
590 ms. to the N.W. corner of Peter D. Meier's,^{young}
a Stake. from which a Pine marked H. 4 ft. L.
beans N 23 $\frac{5}{10}$ E of a rose & a Maple bears
N 36 E 3 $\frac{1}{2}$ ms roses —
Thence South. on H. 4 ft. L. line at
2769 ms past the S.W. corner of Said. Meier
at. 3699 ms. is the corner of David. Taal.
a Stake. from which a Hickory. marked H. 4 ft.
8 beans. N 38 E $\frac{1}{2}$ of a rose & a Beach beans —
500 W $\frac{5}{10}$ ms —
Thence 500 $\frac{5}{10}$ ms past the N.E. corner
of Thomas. Turners Layed at 3.770. $\frac{5}{10}$ ms —
Intersects the East. Boundary. Line of Ruffin
Turner. a Stake. from which a Pine. bears —
N 60 E 1 $\frac{1}{2}$ ms 23. Tin. oak. bears. N 77 W $\frac{1}{2}$ $\frac{1}{2}$ ms roses.
Thence N 10 $\frac{1}{2}$ W. on Said. Turners Line.
568. ms to the place of Beginning —
five. Leabones. & Amiable. the. Residual. —
Pasture. Land. Surveyed. June 24. A.D.
1850.

Ruffin. Turner {
Aaron Turner {
11

{ C. J. Hunt,
Deputy. Surveyor
for. Casper. District,

I do. here. by. Certify. that. the. above —
Survey. was. made. according. to law —

{ C. J. Hunt
Dep. Surveyor

I certify I have examined the above field.
Notes and find them correct and made
according to law this 26 October 1850

Andro. Smyth
District Surveyor Casper District

Newton & Jasper
File 197

Jasper C. St. clapp

Field Notes 16.853.4409

Stamp W. Sudduth

Rec'd payment in full of
the within field notes, of the
govt dues this 29th April
1851

Robt. M. Elgin

Patented July 19/51
Hotchkiss

W. W. Sudduth,
Curry et
16 Dollars. 85-3.440.
S. P. money. et —

Hand.

Received October the
27th 1850 in Book No.
page 4 = 5 & 6 —
W. W. Sudduth, Curry
or Jasper et al.

State of Texas.

Newton. County.

Survey. for Henry. W. Sudduth. of

9. Sections 146.560 Square meters off Land. Situate
in ^{below the mouth of Big Creek and} Newton County
on the West bank of the Sabine River & -

Being the Residue. to which he is Entitled
to. by. virtue of Certificate. No 219 Issued. by
the Board of Land Commissioners. for. Jasper
County to Said. Sudduth. for one. League
& a Sabine. of Land. Surveyed on Duplicate
dated at Austin. March 7th 1850. & signed
Geo. W. Smyth. Commissioner. — — —

Beginning at. S E. corner of Seth. Swift.
League. a Stake from which an Oak. bears
S 18° E 2 ms of a Sweet Gum bears. N 18° W

$\frac{1}{10}$ rods. distant. — — —

Hence. with. the. meanders. of. the. River
Down S 20° W 350 ms S 18° E 200 ms.

S 45° E 550 ms S 2° W 580 ms N E corner
at Wm. H. Lewis. Sabine. a Stake. from
which a Maple marked. H. W. S. bears —
S 18° E 2 ms & on Elm tree N 8° W 1 $\frac{1}{2}$ ms
Hence S 80° W. with the. line. of. said. Sabine
at 2071 ms past the N W corner of the ^{some} Sabine
at 8097. $\frac{3}{4}$ rods. made 3rd corner. a Stake. from
which a Sweet Gum bears S 15° E 5 $\frac{1}{2}$ ms & a Holly
marked H. W. S. bears N 8° W 1 $\frac{1}{2}$ ms. — — —

Hence N 10° W 115 1/2 ms. made 4th corner a. Stake
from. which a Pine. marked. H. W. S. bears. S 55° W
 $\frac{9}{2}$ ms & a Pine. bears N 3° W 5 $\frac{1}{2}$ ms. distant.
Hence N 80° E 60 32. $\frac{7}{10}$ ms. to the place of
Beginning one. fourth of a Sabine. — — —
Ariable. the Residue. Pasture. Land —
Surveyed June 27th 1850. — — —

Galvin. Roebuck {
John. G. Sudduth} G

{ G. J. Hunt.
Deputy. Surveyor
for. Jasper. District

I. Certify. That. the foregoing Survey
was made according to law

S. S. Hunt,

Asst. Surveyor.

N



I do hereby certify that I have
examined the foregoing field notes and find them
correct and made according to law 26th October 1857

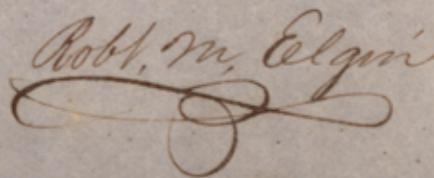
Andrew Smyth
District Surveyor
Leeper District

No 2 File 137 Newton
137.

Jasper 1st class

Field Notes of Mr. Shoppis
Henry W. Sudduth

Received payment in full
of the amount due, on the within
field notes April 29th
1857 Robt. M. Elgin



Dated Feb 19/51
Notchkill

H. W. Sudduth,

Surveyor of

Properties, \$46.500.
Surveyor of Roads,

Recorded October the
27th 1850 in book
page 697
R. Good Chap
Surveyor Jasper
W. H. Sudduth

1441
1563

GENERAL LAND OFFICE,
Austin, March 7th - 1857

I do hereby certify that satisfactory evidence having been produced of loss of Headright
Certificate No. 919 Class V^o issued by the Land Commissioners
of Jasper County to Henry W.
Preston for One Section and One Labor
of land, dated the 20th day of April 1857.

This Duplicate, therefore, will entitle the said Henry W. Preston

to all the benefits granted in said Original Certificate.

In testimony whereof, I hereunto set my hand and affix
the seal of said Office the day and date first above
written.

Geo. W. Smyth
Commissioner.

see Salter. all. the. ex. for
new man. —
— Macist —
— ib. D. p. 44 —

Sept. 1. Found 200' i.
Ses. das Her. Bus tourist

Henry M. Endicott
Dept' of Corrections
L. S. J. Sabo

No^o 3 File 137
Jasper F^a Claflin
Duplicated Certific^{to}
Henry W. Sudduth
F^a Habu